NOTE:

| Name of Candidate: Last N         | lame, First Name, Midd | lle Initial Mr. (✔) | Mrs. ( )            | Ms. ( )        | )         |       |             |                         |                  |          |        |        |
|-----------------------------------|------------------------|---------------------|---------------------|----------------|-----------|-------|-------------|-------------------------|------------------|----------|--------|--------|
| CAMPB                             | ELL,                   | R.                  | MI                  | С              | ΗA        | E     | L           |                         |                  |          |        |        |
| The following information public. | is required for admini | strative purposes   | , <u>only for p</u> | <u>ositive</u> | identific | ation | of the file | <u>r</u> , and <b>v</b> | will not         | be relea | ased t | to the |
| Social Security Number:           |                        |                     |                     |                |           |       |             |                         |                  |          |        |        |
| REDAC                             | TED                    |                     |                     |                |           |       |             |                         |                  |          |        |        |
| LOCATION OF CAMPAIGN              | ACCOUNTS               |                     |                     |                |           |       |             |                         |                  |          |        |        |
| A. Savings Account #              | REDA                   | CTE                 | )                   |                |           |       |             | OAC                     | ing Insti<br>TED |          |        |        |
|                                   |                        |                     |                     |                |           |       | RED         | DAC                     | TED              |          |        |        |
| B. Checking Account #             | REDA                   | CTE                 | )<br>               |                |           |       |             | OAC                     | ing Insti<br>TED |          |        |        |
|                                   |                        |                     |                     |                |           |       |             |                         |                  |          |        |        |
|                                   |                        |                     |                     |                |           |       | RED         | DAC                     | TED              |          |        |        |

**DO NOT USE PENCIL** 

PLEASE COMPLETE THIS ENTIRE REPORT IN BLUE OR BLACK INK OR TYPE

KEEP A COPY FOR YOUR RECORDS

\$100 PER DAY PENALTY IF FILED LATE

Final Report 7/1/07 – 9/12/07

# STATE ETHICS COMMISSION CANDIDATE CAMPAIGN DISCLOSURE FORM

|   | 1. Type of Report: ☐ Initial ☐ Pre-Election ■ Final Quarterly Update: ☐ Apr 10 ☐ Jul 10 ☐ Oct 10 ☐ Jan 10  2. Name of Candidate: Last Name, First Name, Middle Initial Mr. ( ) Mrs. ( ) Ms. ( )   |                      |          |       |             |       |                |       |        |         |      |       |              |        |       |         |         |       |        |        |          |         |           |        |               |         |           |
|---|---|----------------------|----------|-------|-------------|-------|----------------|-------|--------|---------|------|-------|--------------|--------|-------|---------|---------|-------|--------|--------|----------|---------|-----------|--------|---------------|---------|-----------|
| 2. N  | ame o   | f Cand               | idate    | Las   | t Nar       | ne, F | irst N         | ame,  | Mida   | lle Ini | tial | Mr. ( | <b>~</b> ) / | Ars. ( | ( ) 1 | Иs. (   | )       |       | 1      | 1      | 1        | ı       |           |        |               |         |           |
| C   | ; /   | M                    | Р        | В     | E           | L     | L              | ,     |        | R       | -    |       | M            | l      | C     | Н       | Α       | E     | L      |        |          |         |           |        |               |         |           |
| 3. Mailing Address: PO BOX  |   |                      |          |       |             |       |                |       |        | 1       | 1    | 2     | 1            | 1      |       |         |         |       |        |        |          |         |           |        |               |         |           |
|   | City:   |                      | С        | O     | L           | U     | M              | В     | I      | Α       |      |       |              |        |       |         |         |       |        |        |          |         | Sta       | te:    |               | S       | С         |
|   | Zip:  |                      | 2        | 9     | 2           | 1     | 1              | Pho   | one:   |         | 8    | 0     | 3            | _      | 2     | 3       | 1       | _     | 2      | 0      | 0        | 6       |           |        |               |         |           |
| 4. Position Sought: (House/Senate-Dist.#) LTGOVERNOR  |   |                      |          |       |             |       |                |       |        |         |      |       |              |        |       |         |         |       |        |        |          |         |           |        |               |         |           |
|   | 5. Date of Election: (mo/day/year)  |                      |          |       |             |       | 6              | /     | 1      | 3       | /    | 0     | 6            |        |       |         |         |       |        |        |          |         |           |        |               |         |           |
|   | 6. County of Residence:   |                      |          |       |             | С     | Н              | L     | Α      | N       | D    |       |              |        |       |         |         |       |        |        |          |         |           |        |               |         |           |
|   | 7. Ag   | jency:               |          | L     | Т           |       | G              | O     | V      | Ε       | R    | Ν     | O            | R      | ,     | S       |         | O     | F      | F      | I        | С       | Ε         |        |               |         |           |
| 8. 1  | ype of  | Election             | n: 🗆     | Prima | ary         |       |                | Runo  | ff 🗆 ( | Gener   | al   |       | □s           | pecia  | ı     |         |         | □ Cc  | nven   | tion/C | aucu     | s       |           |        |               |         |           |
|   | -   | ee was p<br>(15) day |          | -     |             |       |                |       |        |         |      |       |              |        | -     |         |         | -     |        | _      |          | and m   | nail this | pag    | e and pa      | age 1   | only at 1 |
| 10. CONTRIBUTIONS         Unitemized<br>(Check if none)         Itemized<br>(\$100.00 or less)         Itemized<br>(over \$100.00)         This Period         Election Cyc |   |                      |          |       |             |       |                | ycle  |        |         |      |       |              |        |       |         |         |       |        |        |          |         |           |        |               |         |           |
| Α   | A. Candidates: Personal Funds \$ 0.00 \$ 0.00 \$ 784,000.0  |                      |          |       |             |       |                |       | 00.00  |         |      |       |              |        |       |         |         |       |        |        |          |         |           |        |               |         |           |
| B. Individual Contributions or other (+) \$ 0.00 (+) \$ 0.69 (+) \$ 0.69 (+) \$ 644,804.  |   |                      |          |       |             |       |                | 04.64 |        |         |      |       |              |        |       |         |         |       |        |        |          |         |           |        |               |         |           |
| C   | . In-Ki   | nd Cont              | ributio  | ns    |             |       | (+) \$         | В     |        |         | 0.0  | 00 (  | +) \$        |        | 21    | , 985   | 5.52    | (+)   | \$     | 2      | 21,9     | 85.5    | 2 (+)     | \$     | 10            | 2,3     | 34.77     |
|   | . Total   | I Contrib            | utions   | 3     |             |       | (=) \$         | ;     |        |         | 0.0  | 00 (  | =) \$        |        | 21    | .,986   | 5.21    | (=)   | \$     | 2      | 21,9     | 86.2    | 1 (=)     | \$     | 1,53          | 31,1    | 39.41     |
|   |   |                      |          | OF C  | сонт        | RIBU  | TIONS          | 3     |        |         |      |       |              |        |       |         |         |       |        |        |          |         |           |        |               |         |           |
| A. In-Kind Expenditures   |   |                      |          |       |             |       | 9'             | 74.59 |        |         |      |       |              |        |       |         |         |       |        |        |          |         |           |        |               |         |           |
| -   |   |                      |          |       |             |       |                |       |        |         |      |       |              |        |       |         |         |       |        |        |          |         |           |        |               |         |           |
|   | B. Expenditures (+) \$ 975.28 (+) \$ 1,428,804.64   B. Total Contributions (This Period) (10.D) (+) \$ 21,986.2   C. Total Expenditures (=) \$ 22,960.80 (=) \$ 1,531,139.41   C. Total Expenditures (This Period) (11.C) (-) \$ 22,960.8 |                      |          |       |             |       |                |       |        |         |      |       |              |        |       |         |         |       |        |        |          |         |           |        |               |         |           |
|   |   |                      |          |       |             |       |                |       |        |         |      |       |              |        |       |         |         |       |        |        |          |         |           |        |               |         |           |
| D. Contrib. On Hand (Period End) (=) \$ 0.00  |   |                      |          |       |             |       |                |       |        |         |      |       |              |        |       |         |         |       |        |        |          |         |           |        |               |         |           |
| Amounts Owed by the Candidate None (Must be Itemized in Section C)  |   |                      |          |       |             |       |                |       |        |         |      |       |              |        |       |         |         |       |        |        |          |         |           |        |               |         |           |
|   |   | TON: I co            |          |       |             |       |                |       |        |         |      |       |              |        |       | best o  | of my l | knowl | edge a | and be | elief. I | unders  | stand t   | hat if | this sta      | itemei  | nt is not |
|   | 0//   | 1/20                 | 1 4      |       |             | (     |                | 6     |        | 11      |      | //:   |              |        |       |         |         |       |        |        |          |         |           |        |               |         |           |
| Date  | Ø/  | 1/20°                | <u> </u> | Si    | gnatur      | re:   | <del>/ .</del> |       | ' a    |         | /    | (/Vh  | Om           | 2      |       |         |         |       |        | If     | other    | than tl | he car    | dida   | te, print     | name    | e below   |
|   |   |                      |          |       | Pri         | nt:   | l. To          | ODE   | Kı     | NC/     | NN   | ON    |              |        |       |         |         |       |        |        |          |         |           |        |               |         |           |
|   |   | OFFICE               |          |       | ′:<br>□ Inc | omple | ete            |       |        |         |      |       |              |        | The c | origina |         |       |        |        |          |         | ACCE      |        | D<br>the date | e of th | e         |
|   |   |                      |          |       |             |       |                |       |        |         |      |       |              |        |       | -       |         |       |        |        |          | adline  |           |        |               |         |           |

NOTE: PLEASE PROVIDE ONE ORIGINAL AND ONE COPY OF THIS FORM TO THE APPROPRIATE SUPERVISORY OFFICE, AND KEEP A COPY FOR YOURSELF.

## E4A.3 A. ITEMIZED CONTRIBUTIONS

## Name: R. MICHAEL CAMPBELL FOR LT. GOVERNOR

| DATE    | INDIV       | LL NAME, FULL ADDRESS, AND OCCUPATION OF IDUAL CONTRIBUTOR(S) OR FULL NAME AND FULL ADDRESS OF GROUP MAKING CONTRIBUTION | CONTRIBUTIONS THIS PERIOD | CONTRIBUTIONS TO DATE |
|---------|-------------|--|---------------------------|-----------------------|
|         | Name:       | Wachovia (Interest)  |                           |                       |
| 7/31/07 | Address:    | 705 Saluda Ave., Columbia, SC 29205  | \$ 0.39                   | \$ 227.59             |
|         | Occupation: | Bank   |                           |                       |
|         | Name:       | Wachovia (Interest)  |                           |                       |
| 8/31/07 | Address:    | 705 Saluda Ave., Columbia, SC 29205  | \$ 0.26                   | \$ 227.85             |
|         | Occupation: | Bank   |                           |                       |
|         | Name:       | Wachovia (Interest)  |                           |                       |
| 9/12/07 | Address:    | 705 Saluda Ave., Columbia, SC 29205  | \$ 0.04                   | \$ 227.89             |
|         | Occupation: | Bank   |                           |                       |
|         | Name:       | Mr. Mike Campbell (In-Kind)  |                           |                       |
| 9/12/07 | Address:    | P.O. Box 11211, Columbia, SC 29211   | \$ 13,252.90              | \$ 113,252.90         |
|         | Occupation: | Candidate  |                           |                       |
|         | Name:       | Mr. Mike Campbell (In-Kind)  |                           |                       |
| 9/12/07 | Address:    | P.O. Box 11211, Columbia, SC 29211   | \$ 8,732.62               | \$ 121,985.52         |
|         | Occupation: | Candidate  |                           |                       |
|         | Name:       | Mr. Mike Campbell (In-Kind Loan Forgiveness)   |                           |                       |
| 9/12/07 | Address:    | P.O. Box 11211, Columbia, SC 29211   | \$ 0.00                   | \$ 121,985.52         |
|         | Occupation: | Candidate  |                           |                       |
|         | Name:       | Mr. Mike Campbell (In-Kind Loan Forgiveness)   |                           |                       |
| 9/12/07 | Address:    | P.O. Box 11211, Columbia, SC 29211   | \$ 0.00                   | \$ 121,985.52         |
|         | Occupation: | Candidate  |                           |                       |
|         | Name:       |  |                           |                       |
|         | Address:    |  | \$                        | \$                    |
|         | Occupation: |  |                           |                       |
|         | Name:       |  |                           |                       |
|         | Address:    |  | \$                        | \$                    |
|         | Occupation: |  |                           |                       |
|         | Name:       |  |                           |                       |
|         | Address:    |  | \$                        | \$                    |
|         | Occupation: |  |                           |                       |
|         | Name:       |  |                           |                       |
|         | Address:    |  | \$                        | \$                    |
|         | Occupation: |  |                           |                       |
|         | Name:       |  |                           |                       |
|         | Address:    |  | \$                        | \$                    |
|         | Occupation: |  |                           |                       |

PAGE SUBTOTAL \$ 21,986.21

ALL CONTRIBUTIONS LISTED -- TOTAL (Equals Number 10.D Period Total) \$ 21,986.21

#### E4A.4 B. ITEMIZED EXPENDITURES

## Name: R. MICHAEL CAMPBELL FOR LT. GOVERNOR

| DATE    | FULL NA  | ME <u>AND</u> FULL ADDRESS OF VENDOR OR CANDIDATE TO WHOM EXPENDITURE WAS MADE | DESCRIPTION OF EXPENDITURE                   | AMOUNT THIS PERIOD |
|---------|----------|--|--|--------------------|
| 7/12/07 | Name:    | Wachovia   | Commercial Service                           | \$ 12.00           |
| 7/12/07 | Address: | 705 Saluda Ave., Columbia, SC 29205  | Charges                                      | 12.00              |
| 7/13/07 | Name:    | Mr. Adam Piper   | - Consulting                                 | \$ 300.00          |
| 7/13/07 | Address: | 2905 Kennedy St., Columbia, SC 29205   | Consulting                                   | 300.00             |
| 7/16/07 | Name:    | FIA Card Services  | Credit Card                                  | \$ 59.00           |
| 7710/07 | Address: | P.O. Box 17310, Baltimore, MD 21297  | Credit Card                                  | 39.00              |
| 7/16/07 | Name:    | Capitol One  | - Credit Card                                | \$ 67.00           |
| 7710/07 | Address: | P.O. Box 70884, Charlotte, NC 28272  | Credit Card                                  | 07.00              |
| 8/9/07  | Name:    | Wachovia   | Commercial Service                           | \$ 12.00           |
| 6/9/07  | Address: | 705 Saluda Ave., Columbia, SC 29205  | Charges                                      | 12.00              |
| 0/5/07  | Name:    | Mr. Adam Piper   | Consulting, Reim-                            | 406.00             |
| 9/5/07  | Address: | 2905 Kennedy St., Columbia, SC 29205   | bursements for Office<br>Supplies and Travel | \$ 436.98          |
|         | Name:    | Mr. Mike Campbell  | Reimbursements for                           |                    |
| 9/11/07 | Address: | P.O. Box 11211, Columbia, SC 29211   | Travel                                       | \$ 88.26           |
| Name:   |          | Wachovia   |  |                    |
| 9/12/07 | Address: | 705 Saluda Ave., Columbia, SC 29205  | - Account Closure                            | \$ 0.04            |
| 0/40/07 | Name:    | Mr. Mike Campbell (In-Kind)  | Forgiveness of Interest,                     | 4 12 252 2         |
| 9/12/07 | Address: | Loop #2  |  | \$ 13,252.90       |
| 0/40/07 | Name:    | Mr. Mike Campbell (In-Kind)  | Forgiveness of Interest,                     | A 0 720 66         |
| 9/12/07 | Address: | P.O. Box 11211, Columbia, SC 29211   | Loan #3                                      | \$ 8,732.62        |
|         | Name:    | Mr. Mike Campbell  | Assumption of Principle                      |                    |
| 9/12/07 | Address: | P.O. Box 11211, Columbia, SC 29211   | Debt, Loan #3 (Income<br>Reported Jul '06)   | \$ 0.00            |
|         | Name:    | Mr. Mike Campbell  | Assumption of Principle                      |                    |
| 9/12/07 | Address: | P.O. Box 11211, Columbia, SC 29211   | Debt, Loan #4 (Income<br>Reported Jul '06)   | \$ 0.00            |
|         | Name:    |  |  | <u> </u>           |
|         | Address: |  |  | \$                 |
|         | Name:    |  |  |                    |
|         | Address: |  |  | \$                 |
|         | Name:    |  |  |                    |
|         | Address: |  |  | \$                 |
|         | Name:    |  |  |                    |
|         | Address: |  |  | \$                 |
|         | Name:    |  |  |                    |
|         | Address: |  |  | \$                 |
|         | Name:    |  |  |                    |
|         | Address: |  |  | \$                 |

PAGE SUBTOTAL \$ 22,960.80

TOTAL (Must equal amount reported in Number 11.C This Period) \$ 22,960.80

#### E4A.5 C. (1) LOANS RECEIVED

CANDIDATE CAMPAIGN DISCLOSURE FORM-Pg. 5 of 5
Name: R. MICHAEL CAMPBELL FOR LT. GOVERNOR

| Name:       None         Address:       Purpose:         Terms:       Name:         Address:       Address: | DATE | FULL NA  | AME AND FULL ADDRESS OF INDIVIDUAL OR FULL NAME AND FULL ADDRESS OF GROUP MAKING LOANS | PURPOSE | TERMS | INITIAL<br>AMOUNT OF<br>LOAN |
|---|------|----------|--|---------|-------|------------------------------|
| Purpose: Terms:  Name:  |      | Name:    | None   |         |       |                              |
| Purpose:  |      | Address: |  |         |       | ė                            |
| Name:   |      | Purpose: |  |         |       | 3                            |
|   |      | Terms:   |  |         |       |                              |
| Addross   |      | Name:    |  |         |       |                              |
| Address. \$   |      | Address: |  |         |       | ė                            |
| Purpose:  |      | Purpose: |  |         |       | 3                            |
| Terms:  |      | Terms:   |  |         |       |                              |

## (2) LOAN REPAYMENTS

| DATE OF    | FULL     | NAME AND FULL ADDRESS OF INDIVIDUAL OR | PAYMENTS    |           |              |    | EXISTING   |  |
|------------|----------|--|-------------|-----------|--------------|----|------------|--|
| PAYMENT    |          | GROUP TO WHOM REPAYMENT WAS MADE       | This Period |           | Year-to-Date |    | BALANCE    |  |
| 9/12/07    | Name:    | Mr. Mike Campbell                      | \$          | 12 050 00 | ¢ 13 252 00  | ć  | 174 000 04 |  |
| 9/12/07    | Address: | P.O. Box 11211, Columbia, SC 29211     | Þ           | 13,252.90 | \$ 13,252.90 | ۶  | 174,902.94 |  |
| 0/40/07    | Name:    | Mr. Mike Campbell                      | \$          | 8,732.62  | ¢ 0.730.60   | ٠  | 00 044 54  |  |
| 9/12/07    | Address: | P.O. Box 11211, Columbia, SC 29211     | Þ           |           | \$ 8,732.62  | ۶  | 99,944.54  |  |
| Dariad End | Name:    | Mr. Mike Campbell                      | \$          | See Above | \$ 13,252.90 | \$ | 0.00       |  |
| Period End | Address: | P.O. Box 11211, Columbia, SC 29211     | Þ           | See Above | \$ 13,252.90 |    | 0.00       |  |
| Period End | Name:    | Mr. Mike Campbell                      | \$          | See Above | \$ 8,732.62  | ė  | 0.00       |  |
| Penoa Ena  | Address: | P.O. Box 11211, Columbia, SC 29211     |             | See ADOVE | 0,732.02     | ٧  | 0.00       |  |
|            | Name:    |  |             |           | ć            | \$ |            |  |
|            | Address: |  | \$          |           | \$           | ۶  |            |  |
|            | Name:    |  |             |           | ¢            |    |            |  |
|            | Address: |  | \$          |           | \$           | \$ |            |  |
| _          | Name:    | :                                      |             |           | \$           | \$ |            |  |
|            | Address: |  | \$          |           | 7            | ۶  |            |  |
|            | Name:    |  | ٠           |           | ć            | ٠  |            |  |
|            | Address: |  | \$          |           | \$           | \$ |            |  |

| TOTAL /Must sevel seesure re |                                | 0.00 |
|------------------------------|--------------------------------|------|
| TOTAL (MUST equal amount re  | eported in Number 13 Loans) \$ | 0.00 |

| D. FINAL DISPOSITION OF PROPERTY OWNED BY CAMPAIGN WORTH \$100.00 OR MORE |              |  |  |  |  |  |
|---|--------------|--|--|--|--|--|
| Asset:  | Disposition: |  |  |  |  |  |
| Asset:  | Disposition: |  |  |  |  |  |
| Asset:  | Disposition: |  |  |  |  |  |
| Asset:  | Disposition: |  |  |  |  |  |